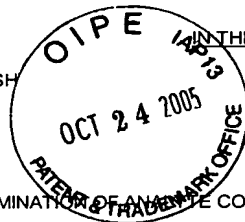


1F



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In Re Application of: Falk FISH  
Application No.: 09/763,415  
Filed: May 16, 2001  
For: METHOD FOR DETERMINATION OF ANGIOGENIC CONCENTRATION IN BLOOD

Art Unit: 1645  
Examiner: JANA A. HINES  
Washington, D.C.  
Atty.'s Docket: FISH=4  
Date: October 24, 2005  
Confirmation No. 9137

THE COMMISSIONER OF PATENTS  
U.S. Patent and Trademark Office  
Customer Service Window  
Randolph Building, Mail Stop Amendment  
401 Dulany Street  
Alexandria, VA 22314

Sir:

Transmitted herewith is a ☒ REPLY: AMENDMENT AND REMARKS in the above-identified application.

- ☐ Small Entity Status: Applicant(s) claim small entity status. See 37 C.F.R. §1.27.  
☒ No additional fee is required.  
☐ The fee has been calculated as shown below:

(Col. 1)		(Col. 2)		(Col. 3)	SMALL ENTITY		OR	OTHER THAN SMALL ENTITY	
	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA EQUALS	RATE	ADDITIONAL FEE		RATE	ADDITIONAL FEE
TOTAL	* 3	MINUS	** 20	0	x 25	\$		x 50	\$
INDEP.	* 1	MINUS	*** 3	0	x 100	\$		x 200	\$
FIRST PRESENTATION OF MULTIPLE DEP. CLAIM					+ 180	\$		+ 360	\$
					ADDITIONAL FEE TOTAL			TOTAL	

- \* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.
- \*\* If the "Highest Number Previously Paid for" IN THIS SPACE is less than 20, write "20" in this space.
- \*\*\* If the "Highest Number Previously Paid for" IN THIS SPACE is less than 3, write "3" in this space.

The "Highest Number Previously Paid For" (total or independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment of the number of claims originally filed.

- ☒ Conditional Petition for Extension of Time  
If any extension of time for a response is required, applicant requests that this be considered a petition therefor.

- ☐ It is hereby petitioned for an extension of time in accordance with 37 CFR 1.136(a). The appropriate fee required by 37 CFR 1.17 is calculated as shown below:

Small Entity			Other Than Small Entity		
Response Filed Within			Response Filed Within		
<input type="checkbox"/>	First	- \$ 60.00	<input type="checkbox"/>	First	- \$ 120.00
<input type="checkbox"/>	Second	- \$ 225.00	<input type="checkbox"/>	Second	- \$ 450.00
<input type="checkbox"/>	Third	- \$ 510.00	<input type="checkbox"/>	Third	- \$ 1020.00
<input type="checkbox"/>	Fourth	- \$ 795.00	<input type="checkbox"/>	Fourth	- \$ 1590.00
Month After Time Period Set			Month After Time Period Set		

- ☐ Less fees (\$ \_\_\_\_\_) already paid for \_\_\_\_ month(s) extension of time on \_\_\_\_\_.
- ☐ Please charge my Deposit Account No. 02-4035 in the amount of \$ \_\_\_\_\_.
- ☐ Credit Card Payment Form, PTO-2038, is attached, authorizing payment in the amount of \$ \_\_\_\_\_.
- ☐ A check in the amount of \$ \_\_\_\_\_ is attached (check no. ).
- ☒ The Commissioner is hereby authorized and requested to charge any additional fees which may be required in connection with this application or credit any overpayment to Deposit Account No. 02-4035. This authorization and request is not limited to payment of all fees associated with this communication, including any Extension of Time fee, not covered by check or specific authorization, but is also intended to include all fees for the presentation of extra claims under 37 CFR §1.16 and all patent processing fees under 37 CFR §1.17 throughout the prosecution of the case. This blanket authorization does not include patent issue fees under 37 CFR §1.18.

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Atty. Docket: FISH=4

In re Application of:	)	Conf. No.: 9137
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Falk FISH	)	Art Unit: 1645
	)	
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	)	
Date Filed: May 16, 2001	)	Washington, D.C.
	)	
For: METHOD AND KIT FOR THE	)	October 24, 2005
DETERMINATION OF ANALYSIS...	)	

**REPLY: AMENDMENT AND REMARKS**

Honorable Commissioner for Patents  
U.S. Patent and Trademark Office  
Customer Service Window, Mail Stop Amendment  
Randolph Building  
401 Dulany Street  
Alexandria, VA 22314

Sir:

Replying to the Office Action mailed July 27, 2005,  
please amend as follows:

**Amendments to the Claims** are reflected in the listing of  
claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 4 of this paper.